

Amrutvahini Sheti and Shikshan Vikas Sanstha's

# AMRUTVAHINI COLLEGE OF PHARMACY, SANGAMNER

- Permanently affiliated to Savitribal Phule Pune University (ID: PU/AN/Pharm/83 (2004)) [Puncode: CPHA016760]
- Approved by AICTE, New Delhi & Pharmacy Council of India (PCI), New Delhi
- Approved by DTE., Mumbai & Govt. of Maharashtra
- ISO 9001 : 2015 Certified

- + A.I.S.H.E. Code : C-42026
- · Accredited by NBA, New Delhi

# MANDATORY DISCLOSURE

-: Submitted to :-

REGIONAL OFFICER,

# **ALL INDIA COUNCIL FOR TECHNICAL EDUCATION, MUMBAI**



# **ALL INDIA COUNCIL FOR TECHNICAL EDUCATION**

# अखिल भारतीय तंत्रशिक्षण परिषद

Nelson Mandela Marg, Vasant Kunj, New Delhi – 110 067 https://www.aicte-india.org

January - 2021

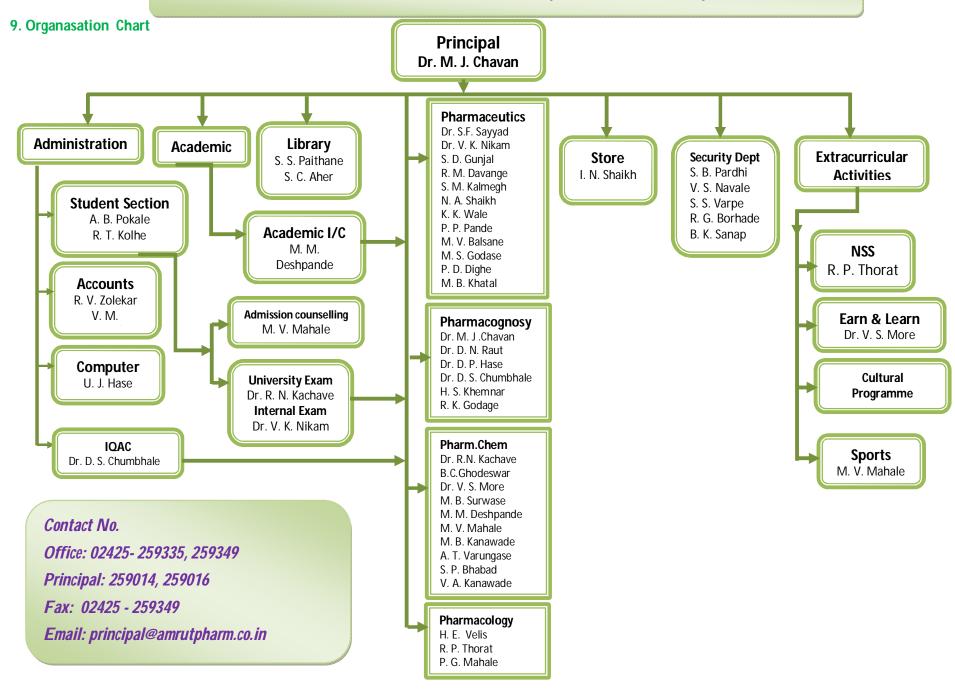
# MANDATORY DISCLOSURE (2021-2022)

# **APPENDIX 10.0**

|    | Mandatory Disclosure AICTE File No.              | Updated on 07/04/2021   |
|----|--|---|
|    |  | 06/07/MS/PHARM/2004/077   |
|    | Date & Period of last approval                   | F.No. Western/1-3515221826/2018/EOA<br>Date: 10-April -2019                 |
| 2. | Name of the institution                          | Amrutvahini College of Pharmacy, Sangamner                                  |
|    | Address of the institution                       | Amrutnagar, PO. Sangamner (S.K), Tal- Sangamner,<br>Dist – Ahmednagar (M.S) |
|    | City & PIN Code                                  | Sangamner, 422 608  |
|    | State /UT  | Maharashtra   |
|    | Phone number with STD code                       | 02425-259335  |
|    | FAX number with STD code                         | 02425-259349  |
|    | Office hours at the institution                  | 9.00 am To 5.00 pm  |
|    | Academic hours at the institution                | 09.00 am To 5.00 pm   |
|    | Email  | principal@amrutpharm.co.in  |
|    | Website  | www.amrutpharm.co.in  |
|    | Nearest Railway Station (dist in Km )            | Nashik Road, 60 Km  |
|    | Nearest Air port                                 | Shirdi 35 Km  |
| 3. | Type of institution                              | Private-Self Financed   |
|    | Category (1)of the institution                   | Non Minority  |
|    | Category (2)of the institution                   | Co-Ed   |
| 4. | Name of the organization running the institution | Amrutvahini Sheti & Shikshan Vikas Sanstha                                  |
|    | Type of the organization                         | Trust   |
|    | Address of the organization                      | Amrutnagar, PO. Sangamner (S.K), Tal-Sangamner,<br>Dist. Ahmednagar (M.S)   |
|    | Registered with                                  | Society registration act, Mumbai public Trust                               |
|    | Registration date                                | 08/08/1978  |
|    | Web site of the organization                     | www.avssvsanstha.org  |
| 5. | Name of the affiliating University               | Savitribai Phule Pune University  |
|    | Address  | Ganeshkhind, Pune 411 007   |
|    | Website  | http://www.unipune.ac.in  |
|    | Latest affiliation period                        | Permanent affiliation for B. Pharmacy M. Pharmacy 2019-2020                 |
| 6. | Name of Principal                                | Dr. M. J. Chavan  |
|    | Exact Designation                                | Principal   |
|    | Phone number with STD code                       | 02425-259335 (o), 259014(R)   |
|    | Email  | principal@amrutpharm.co.in  |
|    | Highest Degree                                   | M.Pharm. Ph.D   |
|    | Field of specialization                          | Pharmacognosy   |

| 7. | Governing Board Members :-  |                                      |  |  |
|----|---|--------------------------------------|--|--|
|    | Name of Member  | Designantion                         |  |  |
|    | <ol> <li>Hon'ble Balasaheb Bhausaheb Thorat<br/>(Minister for Revenue, Maharashtra Government)</li> </ol> | Chairman                             |  |  |
|    | 2. Shri. K. H. Gunjal Patil   | Vice-Chairman                        |  |  |
|    | 3. Dr. Sudhir B. Tambe  | Trustee                              |  |  |
|    | 4. Shri.(Adv) R. B. Sonawane  | Trustee                              |  |  |
|    | 5. Shri Anil Baburao Shinde   | Chief Executive                      |  |  |
|    | 6. Nominee AICTE Regional Officer   | (Ex-Officio)                         |  |  |
|    | 7. Nominee AICTE Regional Office An Industrial  | ist/Technologist/Educationist        |  |  |
|    | <ol><li>Nominee of Directorate of Technical<br/>Education</li></ol>                                       | (Ex-Officio)                         |  |  |
|    | 9. An Industrialist/Technologist/Educationist from  | om the Region to be nominated by     |  |  |
|    | the concerned Regional Committee as nomir   | nee of the Council, out of the panel |  |  |
|    | approved by the Chairman of the Council   | ·                                    |  |  |
|    | 10. Dr. M. J. Chavan  | Member Secretary                     |  |  |
|    | Frequency of meetings & date of last meeting  | Once in year                         |  |  |
| 8. | Academic Advisory Board :-  |                                      |  |  |
|    | 1. Shri. K. H. Gunjal Patil   | Chairman                             |  |  |
|    | 2. Dr. Sudhir Bhaskarrao Tambe  | Member                               |  |  |
|    | 3. Sau Sharyutai Ranajitsinha Deshmukh  | Member                               |  |  |
|    | 4. Shri Sanjay Shivajirao Dighe   | Member                               |  |  |
|    | 5. Shri Anil Baburao Shinde   | Member                               |  |  |
|    | 6. Dr. Sadikali Fakirmohhamd Sayyad   | Teacher's Nominee Member             |  |  |
|    | 7. Ms. Bindu Chandrakant Ghodeswar  | Teacher's Nominee Member             |  |  |
|    | 8. Shri Velis Hrushikesh Ekanth   | Teacher's Nominee Member             |  |  |
|    | 9. Shri Appasaheb Bhimraj Pokale  | Non- Teaching Nominee Member         |  |  |
|    | 10. Shri Pravin Punja Dighe   | Member                               |  |  |
|    | 11. Ku. Shilpa Hanumant Supekar   | Member                               |  |  |
|    | 12. Kumar Suraj Dilip Pawar   | Member                               |  |  |
|    | 13. Dr. M. J. Chavan  | Member Secretary                     |  |  |
|    | Frequency of meetings & date of last meeting  | Two Times in One academic Year       |  |  |

# AMRUTVAHINI COLLEGE OF PHARMACY, AMRUTNAGAR, SANGAMNER



# 10 Student feedback mechanism on institution Governance /faculty performance

Student council, which is form every academic year representing students from all Classes giving the follow-up of all Academic affairs or improvement if any. A regular meeting of student council and the Teaching faculty has been held two times in a month.

### 11 Grievance redressal mechanism for faculty, staff and students : Yes

| 12 | Name of the Department |
|----|------------------------|
|----|------------------------|

| Course                                  | B. Pharm | M. Pharm.<br>P'cognosy | M. Pharm.<br>P'Ceutics | M. Pharm.<br>Pharm. Chem. | M. Pharm.<br>Pharm. Q.A. | Ph.D. |
|---|----------|------------------------|------------------------|---------------------------|--------------------------|-------|
| 1 <sup>st</sup> Year of approval by the | 2004     | 2008                   | 2010                   | 2010                      | 2012                     | 2012  |
| Council                                 | 2004     | 2000                   | 2010                   | 2010                      | 2012                     | 2012  |

# B. Pharm. Year wise Sanction Intake

| 2004-2005 – 60   | 2005-2006 – 60  | 2006-2007 – 60 | 2007-2008 – 60 | 2008-2009 - 60 |
|------------------|-----------------|----------------|----------------|----------------|
| 2009-2010 – 60   | 2010-2011 – 60  | 2011-2012 – 60 | 2012-2013 – 60 | 2013-2014 – 60 |
| 2014 - 2015 – 60 | 2015 –2016 – 60 | 2016-2017- 60  | 2017-2018 - 60 | 2018-2019 – 60 |
| 2019 - 2020 – 60 | 2020 –2021– 100 | 2021 –2022–100 |                |                |

# M. Pharm (Pharmacognosy)

| 2008-200 | )9 – <mark>10</mark> | 2009-2010 – 10   | 2010-2011 – <mark>10</mark>  | 2011-2012 – <mark>10</mark> | 2012-2013 <b>– 10</b>       |
|----------|----------------------|------------------|------------------------------|-----------------------------|-----------------------------|
| 2013-201 | 4 – 10               | 2014 - 2015 – 10 | 2015 –2016 – 10              | 2016-2017- <mark>10</mark>  | 2017-2018 – <mark>10</mark> |
| 2018-201 | 9 – 10               | 2019-2020 - 10   | 2020 –2021 – <mark>10</mark> | 2021 –2022–10               |                             |

# M. Pharm (Pharmaceutics)

| 2010 – 2011 – <mark>18</mark> | 2011 – 2012 – <mark>18</mark> | 2012– 2013 – <mark>18</mark> | 2013– 2014 – <mark>18</mark> | 2014 – 2015 – <mark>18</mark> |
|-------------------------------|-------------------------------|------------------------------|------------------------------|-------------------------------|
| 2015 –2016 – <mark>18</mark>  | 2016-2017- 18                 | 2017-2018 – <mark>15</mark>  | 2018-2019 – <mark>15</mark>  | 2019-2020 – <mark>15</mark>   |
| 2020 –2021 – <mark>15</mark>  | 2021 –2022–15                 |                              |                              |                               |

# M. Pharm. (Pharmaceutical Chemistry)

| 2010 – 2011 – <mark>18</mark> | 2011 – 2012 – <mark>18</mark> | 2012–2013 – 18 | 2013– 2014 – <mark>18</mark> | 2014 – 2015 – <mark>18</mark> |
|-------------------------------|-------------------------------|----------------|------------------------------|-------------------------------|
| 2015 –2016 – 18               | Course Close                  |                |                              |                               |

# M. Pharm. (Pharmaceutical Quality Assurance)

| 2012-2013 - <mark>18</mark> | 2013-2014 - <mark>18</mark> | 2014-2015 - 18        | 2015– 2016 – 18 | 2016-2017- <mark>18</mark> |
|-----------------------------|-----------------------------|-----------------------|-----------------|----------------------------|
| 2017-2018 – <mark>15</mark> | 2018-2019 – <mark>15</mark> | 2019-2020 <b>– 15</b> | 2020 –2021 – 15 | 2021 –2022–15              |

| Year | wise Actual A | dmission | S                        |                            |                          |  |
|------|---------------|----------|--------------------------|----------------------------|--------------------------|--|
|      | Year          | B. Pharm | M.Pharm<br>Pharmacognosy | M. Pharm.<br>Pharmaceutics | M. Pharm.<br>Pharm.Chem. | M. Pharm.<br>Pharm. Quality<br>Assurance |
|      | 2004-05       | 60       |                          |                            |                          |  |
| -    | 2005-06       | 60       |                          |                            |                          |  |
|      | 2006-07       | 60       |                          |                            |                          |  |
| _    | 2007-08       | 55       |                          |                            |                          |  |
| _    | 2008-09       | 60       | 10                       |                            |                          |  |
| _    | 2009-10       | 56       | 10                       |                            |                          |  |
|      | 2010-11       | 55       | 04                       | 18                         | 18                       |  |
| _    | 2011-12       | 60       | 00                       | 18                         | 15                       |  |
| _    | 2012-13       | 60       | 00                       | 17                         | 00                       | 10                                       |
| _    | 2013-14       | 60       | 00                       | 14                         | 00                       | 09                                       |
| _    | 2014-15       | 60       | 01                       | 17                         | 01                       | 14                                       |
| _    | 2015-16       | 60       | 07                       | 18                         |                          | 16                                       |
| _    | 2016-17       | 60       | 04                       | 17                         |                          | 09                                       |
| _    | 2017-18       | 59       | 09                       | 15                         |                          | 15                                       |
|      | 2018-19       | 59       | 09                       | 18                         |                          | 15                                       |
|      | 2019- 20      | 62       | 11                       | 15                         |                          | 15                                       |
|      | 2020-21       | 105      | 11                       | 16                         |                          | 16                                       |

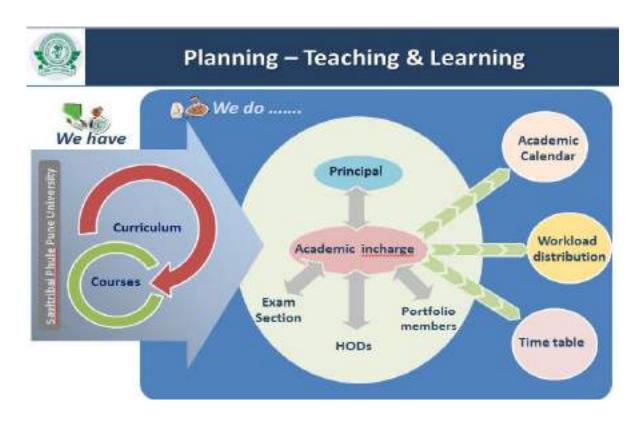
Result Analysis: -

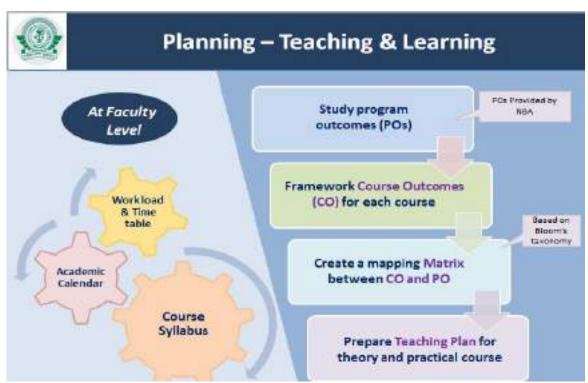
| <u>sult A</u> | nalysis: -     | •            |                   |          |                       |                         |                       |          |                 |
|---------------|----------------|--------------|-------------------|----------|-----------------------|-------------------------|-----------------------|----------|-----------------|
| Sr.<br>No.    | Year           | Class        | Total<br>Students | Dist.    | 1 <sup>st</sup> Class | H 2 <sup>nd</sup> Class | 2 <sup>nd</sup> Class | ATKT     | % All<br>Clear  |
|               |                | FY           | 52                | 04       | 21                    | 04                      | 03                    | 18       | 61.54           |
| 1.            | 2013-          | SY           | 69                | 01       | 31                    | 19                      | 04                    | 08       | 79.71           |
|               | 2014           | TY           | 68                | 04       | 43                    | 13                      | 02                    | 05       | 91.18           |
|               |                | Final        | 68                | 03       | 49                    | 80                      | 03                    | 00       | 92.65           |
|               |                | FY           | 57                | 05       | 19                    | 11                      | 01                    | 14       | 63.16           |
| 2.            | 2014-          | SY           | 70                | 04       | 30                    | 19                      | 05                    | 08       | 82.86           |
|               | 2015           | TY           | 66                | 01       | 38                    | 19                      | 03                    | 04       | 93.94           |
|               |                | Final        | 68                | 11       | 45                    | 07                      | 00                    | 00       | 92.64           |
|               |                | FY           | 57                | 05       | 19                    | 11                      | 01                    | 14       | 63.16           |
| 3.            | 2015-          | SY           | 70                | 04       | 30                    | 19                      | 05                    | 08       | 82.86           |
|               | 2016           | TY           | 66                | 01       | 38                    | 19                      | 03                    | 04       | 93.94           |
|               |                | Final        | 68                | 11       | 45                    | 07                      | 00                    | 00       | 92.64           |
|               | 001/           | FY           | 59                | 02       | 20                    | 01                      | 00                    | 25       | 39.66           |
| 4.            | 2016-          | SY           | 66                | 01       | 47                    | 03                      | 00                    | 08       | 80.95           |
|               | 2017           | TY           | 67                | 05       | 39                    | 02                      | 00                    | 17       | 68.66           |
|               |                | Final        | 67                | 11       | 49<br>07              | 02                      | 00                    | 00       | 92.54<br>98.28  |
|               | 2017           | FY           | 58                | 00       |                       | 32                      | 07                    | 11       |                 |
| 5.            | 2017-<br>2018  | SY<br>TY     | 58<br>62          | 00       | 07                    | 37                      | 12                    | 01       | 98.28           |
|               | 2010           | Final        | 63                | 00       | 14<br>40              | 28<br>10                | 13<br>01              | 06<br>00 | 100.00<br>93.65 |
| C             |                | FIIIdI       |                   | 06       | 40                    | 10                      | UI                    | 00       |                 |
| Sr.<br>No.    | Year           | Class        | Total<br>Students | 0        | A                     | В                       | С                     | ATKT     | % All<br>Clear  |
|               |                | FY           | 59                | 01       | 12                    | 39                      | 01                    | 04       | 93.22           |
| 6.            | 2018-          | SY           | 72                | 00       | 13                    | 40                      | 18                    | 03       | 95.83           |
|               | 2019           | TY           | 62                | 01       | 08                    | 42                      | 09                    | 02       | 96.77           |
|               |                | Final        | 65                | 00       | 13                    | 41                      | 09                    | 00       | 96.92           |
|               | 0010           | FY           | 62                | 03       | 39                    | 14                      | 00                    | 06       | 90.32           |
| 7.            | 2019-<br>2020  | SY           | 70                | 03       | 43                    | 23                      | 01                    | 04       | 94.29           |
|               |                | TY           | 73                | 01       | 34<br>30              | 35                      | 03                    | 02       | 97.26<br>98.39  |
|               |                | Final<br>FY  | 62<br>105         | 03<br>** | 3U<br>**              | 26                      | 02                    | 00       | 98.39           |
|               | 2020-          | SY           | 73                | **       | **                    | **                      | **                    | **       |                 |
| 8.            | 2020-          | TY           | 69                | **       | **                    | **                      | **                    | **       |                 |
|               | 2021           | Final        | 72                | **       | **                    | **                      | **                    | **       |                 |
| Sr.<br>No.    | Year           | Class        | Total<br>Students | 0        | A                     | В                       | С                     | ATKT     | % All<br>Clear  |
|               |                | FY P'Cog.    | 09                | 09       | 00                    | 00                      | 00                    | 00       | 100.00          |
|               | 2012           | SY P'Cog.    | 10                | 08       | 02                    | 00                      | 00                    | 00       | 100.00          |
| 8.            | 2018-<br>2019  | FY P'Ceutics | 14                | 14       | 00                    | 00                      | 00                    | 00       | 100.00          |
| 0.            | M.Pharm.       | SY P'Ceutics | 16                | 16       | 00                    | 00                      | 00                    | 00       | 100.00          |
|               | IVI.FIIAIIII.  | FY QAT       | 15                | 15       | 00                    | 00                      | 00                    | 00       | 100.00          |
|               |                | SY QAT       | 15                | 15       | 00                    | 00                      | 00                    | 00       | 100.00          |
|               |                | FY P'Cog.    | 10                | 06       | 04                    | 00                      | 00                    | 00       | 100.00          |
|               | 2019-          | SY P'Cog.    | 09                | 04       | 05                    | 00                      | 00                    | 00       | 100.00          |
| 9.            | 2019-          | FY P'Ceutics | 15                | 06       | 08                    | 00                      | 00                    | 01       | 100.00          |
| <b>/</b> .    | M.Pharm.       | SY P'Ceutics | 13                | 11       | 02                    | 00                      | 00                    | 00       | 100.00          |
|               | 10111 11011111 | FY PQA       | 15                | 14       | 01                    | 00                      | 00                    | 00       | 100.00          |
|               |                | SY PQA       | 15                | 11       | 04                    | 00                      | 00                    | 00       | 100.00          |
|               |                | FY P'Cog.    | 11                | **       | **                    | **                      | **                    | **       |                 |
|               | 2020-          | SY P'Cog.    | 10                | **       | **                    | **                      | **                    | **       |                 |
| 10.           | 2020-          | FY P'Ceutics | 16                | **       | **                    | **                      | **                    | **       |                 |
|               | M.Pharm.       | SY P'Ceutics | 15                | **       | **                    | **                      | **                    | **       |                 |
|               |                | FY PQA       | 16                | **       | **                    | **                      | **                    | **       |                 |
|               | Result Awater  | SY PQA       | 15                | **       | **                    | **                      | **                    | **       |                 |

<sup>\*\*</sup> Result Awated

# **Teaching Learning Process**

Course curriculum frame by Savitribai Phule Pune University has been implimented for B. Pharmacy & M. Pharmacy.





# Placement & Higher Studies

**Bachelor of Pharmacy** 

| Item  | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|---|---------|---------|---------|---------|---------|---------|
| Total No.of Final Year Student              | 61      | 66      | 60      | 63      | 62      | 73      |
| No. of students palced                      | 17      | 12      | 18      | 12      |         |         |
| No. of students admitted to higher satudies | 28      | 40      | 35      | 36      |         |         |

**Master of Pharmacy** 

| Item                           | 2015-16 | 2016-17 | 2017-18 | 2018-19 | 2019-20 | 2020-21 |
|--------------------------------|---------|---------|---------|---------|---------|---------|
| Total No.of Final Year Student | 32      | 42      | 30      | 39      | 38      | 40      |
| No. of students palced         | 14      | 32      | 19      | 25      |         |         |

| 13 | Accreditation Status of the   | Accredited                                   |
|----|-------------------------------|--|
|    | course                        |  |
|    | Doctoral Courses              | Ph. D. (Pharmacognosy & Pharmaceutics)       |
|    | Foreign Collaboration ,if any | No   |
|    | Professional activities       | "Medha-2020". This platform is generated     |
|    |                               | and successfully completed through vision of |
|    |                               | Hon. Rajvardhan Thorat and inspiration of    |
|    |                               | Hon Sharyu Deshmukh.                         |
|    |                               | Organized University of Pune Sponsored Two   |
|    |                               | days National Conference on "Emerging        |
|    |                               | Trends in drug delivery systems" (2019)      |
|    | Consultancy activities        |  |

# TEACHING STAFF ONE PAGE BIO-DATA

# Bio - Data

#### Dr. Machindra J. Chavan

Qualification: M. Pharm. Ph.D. Designation: Principal & Professor Department: Pharmacognosy



#### Brief Profile:

Currently woking as a Principal, Amrutvahini College of Pharmacy and having a more than 20 years of experience in colleges affiliated to Savitribai Phule Pune University. I have contributed at university level committees through LIC, Staff Selection, Examination Coordinator etc. Delivers my expertise to various colleges and conferences as a guest speaker on various topics. I have publications in various national and heigh impacted international journals with some book chapters.

#### Area of Interest:

Isolation of Bioactive compounds from plants.

#### Publications/Conference/Workshop/FDP/Seminar:

International Publication: 12
 National Publication: 15
 Book/Book Chapters: 02

Patents: 01

Conference attended: 06
 Workshop attended: 00
 EDP/Training: 01

#### Recent Five Publications:

- Analgesic and antiinflammatory activity of caryophyllene oxide from Annona squamosa Bark. Phytomedicine Vol. 17, No.2, Feb. 2010. (Elsevier) (Impact Factor: 2.37). (First Author)
- Analgesic and anti-inflammatory activity of saponofied fraction from Annona reticulata bark. Latin American Journal of Pharmacy. Vol. 29, No.7, 2010, 1246-1249. (Impact Factor: 0.23). (First Author)
- Analgesic and anti-inflammatory activity of kaur-16-en-19-oic acid from Annona reticulata Bark. Phytotherapy Research, Vol-26, 2012, 273-276 (Impact Factor: 1.77). (Wiley interscience). (First Author)
- The Use of Annona Squamosa L. in the Management of Diabetes: Phytochemical and Pharmacological Considerations (Studium Press, USA) (First & Corresponding Author)
- Indian Patent Application No: 350/MUM/2008, Patent granted No: 246385 dated 25/02/2011, "A process for isolation of Kaur-16-ene-19-oic acid from Annona squamosa bark"

Research Project (Major/Minor): 02 (4.4 Lakh)

PG/Ph. D. Guidance: 16 (PG)

Award/Honors/Recognition/Fellowship: Nil

#### Professional society membership:

Association pharmaceutical Teacher of India (APTI) Maharashtra State Pharmacy Council, Mumbai.

#### Ms. Bindu C. Ghodeswar

Qualification: M. Pharm.

Designation : Assistant Professor

Department: Pharmaceutical Chemistry

#### **Brief Profile:**

Educational Qualification: M. Pharm. (First Class)
 Date of Appointment: 19<sup>th</sup> November 2008

· Teaching Experience: 15 Yrs 7 months

#### Area of Interest:

Pharmaceutical Medicinal Chemistry

#### Publications/Conference/Workshop/FDP/Seminar:

. International Publication: 01

· National Publication: 03

. Book/Book Chapters: -

· Patents: -

. Conference attended: 09; Seminar: 02

· Workshop attended: -

· FDP/Training: -

#### Recent Five Publications: -

Research Project (Major/Minor): 01 (2.5 Lacs)

PG/Ph. D. Guidance: 14 (M. Pharm.)

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.



#### Dr. Dinesh P. Hase

Qualification: M. Pharm. Ph. D. Designation: Head of Department Department: Pharmacognosy



#### Brief Profile:

He is having 10 years of approved teaching experience and 3 years of research experience. He is GATE qualified, completed D. Pharm. from MSBTE (1998), B. Pharm. from Pune University (2002), M. Pharm. and Ph. D. from R. T. M. Nagpur University, Nagpur (2008). Presently working as Head of Department of Pharmacognosy, Amrutvahini College of Pharmacy, Sangamner.

#### Area of Interest:

Isolation of Bioactive compounds from plants, Herbal formulation development.

#### Publications/Conference/Workshop/FDP/Seminar:

- International Publication: 14
   National Publication: 02
   Book/Book Chapters: 01
- · Patents: -
- Conference attended: 15
   Workshop attended: 03
- · FDP/Training: -

#### Recent Five Publications:

- Dichayal S. S. Murade V. D. Deshmulch K. K. Hase D. P. Hase G. J. "Phytochemistry of Cassia auriculata (L.): a review". World Journal of Pharmaceutical and Life Sciences. 2 (5), 2016, 81-88. (ISSN 2454-2229)
- N. D. Phatangare, K. K. Deshmukh, V. D. Murade, P. H. Naikwadi, D. P. Hase, M. J. Chavhan, H. E. Velis. "Isolation and Characterization of β-Sitosterol from Justicia gendanussa burm. F.-An Anti-Inflammatory Compound", Int. J. Pharmacog. Phytochem. Res. 2017; 9(9): 1284-1291. (ISSN: 0975-4873)
- N. D. Phatangare, K. K. Deshmukh, V. D. Murade, D. P. Hase, D. N. Raut, "Anti-inflammatory Potential of Justicia genandrussa Burm F. and Characterization of Some Phytoconstituent by GC-MS". World Journal of Pharmaceutical and Life Sciences, 2017, 3(1), 680-688.
- Vaishali Murade, Keshav Deshmukh, Rupali Murade, Dipak Raut, Machindra Chavan, Dinesh Hase.
   "Involvement of opioid receptors in antinociceptive activity of semi purified fraction and B-amyrin isolated from Ricinus communis Linn. Leaves in mice". Oriental Pharmacy and Experimental Medicine. 17, 2017, 355–364. (ISSN 1598-2386)
- S. A. Sonawane, M. J. Chavan, D. P. Hase, A. S. Ambare, Y. T. Bodakhe, "Preparation, characterization and in vitro anticancer testing of quercetin-loaded nanochochleates", Pharmacogenomics, 1, 2017.

#### Research Project (Major/Minor):

02 (5.1 Lac)

PG/Ph. D. Guidance: 12 (M. Pharm.)

#### Award/Honors/Recognition/Fellowship:

- AJCTE, Junior Research Fellowship
- PG Teacher of Pharmacognosy, SPPU, Pune. Recognized Ph. D. quide in Pharmacognosy, Pacific Academy of Higher Education and Research University, Udaipur.

#### Professional society membership:

- Association pharmaceutical Teacher of India (APTI)
- Maharashtra State Pharmacy Council, Mumbai.

Country Visits: Malaysia, France, Austria, Switzerland, Thailand.

#### Dr. Sadik Ali F. Sayyad

Qualification: M. Pharm., Ph. D. Designation: Associate Professor Department: Pharmaceutics



#### Brief Profile:

He has been graduated from Pravara Rural College of Pharmacy, Pravaranagar (University of Pune), qualified GATE-2004 and completed M. Pharmacy in Pharmaceutical Biotechnology from Faculty of Pharmacy, Jamia Hamdard, New Delhi. He bagged Gold Medal for standing first in M. Pharm. courselle has been conferred degree of Ph.D. in Pharmaceutical Sciences by Jawaharal Nehru Technological University, Hyderabad.He has 12 years of experience in teaching and research. He is Savitribai Phule Pune University approved PG teacher in department of Pharmaceutics and guided 30 M. Pharm. students.

#### Area of Interest:

- · Formulation development and optimization by response surface method
- Feremented ayurvedic formulations
- · Novel drug delivery systems
- Pharmaceutical microbiology

#### Publications/Conference/Workshop/FDP/Seminar:

- International Publication: 22
- National Publication: 01
- · Book/Book Chapters: -
- · Patents: -
- Conference attended: 05
- · Workshop attended: 01
- · FDP/Training: -

#### Recent Five Publications:

- Pande P. P., Sayyad S. F., Chavan M. J., Chaudhari S. R. (2017) Quality by design in analytical method development and validation. Journal of Environment and Life Sciences 2(2): 39-45.
- Sayyad S. F., (2016) Comparative standardization of marketed formulations of fermented biomedicine – Arjunarishta, Indonesian Journal of Pharmacy 27(4): 220-225.
- Ghule P. K., Sayyad S. F., Chaudhari S. R. (2016) Self microemulsifying drug delivery system: A method for enhancement of bioavailability. World Journal of Pharmaceutical Research 5(7): 578-590.
- Sayyad S. F., Panda B. P., Chaudhari S. R. (2016) Optimization of process parameters for formulation of ayurvedic fermented medicine Arjunarishta by response surface methodology. Journal of Pharmaceutical Innovation 11(1): 102-108. (Impact Factor: 2.234).
- Abhale Y. K., Sasane A. V., Chavan A. P., Deshmukh K. K., Kotapalli S. S., Ummanni R., Sayyad S. F., Mhaske P. C. (2015) Synthesis and biological screening of 2'-aryl/benzyl-2-aryl-4-methyl-4',5- bithiazolyls as possible anti-tubercular and antimicrobial agents. European Journal of Medicinal Chemistry 94:340-347. (Impact Factor: 3.902)

Research Project (Major/Minor): 01 Award/Honors/Recognition/Fellowship:

Gold Medal for standing first in M. Pharm. examination

PG/Ph. D. Guidance: 30 (PG) Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

#### Dr. Dipak N. Raut

Qualification: M. Pharm. Ph.D., DMS, Post Doct.

Designation : Associate Professor Department : Pharmacognosy



#### Brief Profile:

I entered in teaching profession after my post-graduation to learn and teach keen knowledge through lectures and practical with the expectation to inculcate research background in my professional life. I worked productively in teaching with 90 to 100 percent results in my teaching subjects (Pharmacognosy & Phytochemistry, Pharmaceutics) at Amurtvahini College of Pharmacy, Sangamner. My sustained efforts in research, positioned me at the research platform. I was actively participated in university organized research programs and caught up the Academic and research coordinator position of the college appointed by the University. Through continuous look, I coordinate local and University level programs like 'Innovation'. With an experience of co-investigator of the funded projects, I got a fund to projects by BCUD, University of Pune, Pune as the principal investigator. After completion of Doctorate in Pharmacy, I have received another grant for project in same college from the University of Pune as well as I got an opportunity in University of KwaZulu-Natal, South Africa for post-doctoral research. I have experience of research in Pharmaceutics, Phytochemisty, Pharmacognosy and its application in pharmacy.

#### Area of Interest:

Isolation of Bioactive compounds from plants, Nano-formulation development.

Publications/Conference/Workshop/FDP/Seminar:

- · International Publication: 10
- National Publication: 06
- . Book/Book Chapters: Nil
- · Patentsi Nil
- Conference attended: 15
- Workshop attended: 01
- \* FDP/Training: Nil

#### Recent Five Publications:

- Sonje S. S., Raut D. N., Chaudhari S. R., Chavan M. 1. Effect of Boswellia serrata extract microcapsule against Ulcerative colitis in mice. The natural Product Journal, 6, 1-8 (2016).
- Raut D N, Patil T B, Chaudhari S R, Pal S C, Mandai S C. Antimitotic effect of ethanol fraction of Hibiscus mutabilis leaf and flowers. Research in Pharmacy. 4(5): 15-18 (2014)
- Mandal S C, Pal S C, Raut D N. Pharmacognostic and Physicochemical Study of Leaf and Stem of Hibriscus mutabilis Linn. Inventi Rapid: Planta Activa 2014(1):16-21(2014).
- Raut D N, Mandal S C, Pal S C. Phytochemical and Pharmacological Overview of Hibiscus mutabilis Linn. International Journal of Pharmacoutical Research and Bio-Science. 3(3): 236-241(2014).
- Mandal S C, Pal S C, Raut D N. Hepatoprotective effect of standardized antioxidant phenolic fractions of Hibiscus mutabilis Linn. Der Pharmacia Sinica, 5(3): 46-51 (2014).

Research Project (Major/Minor): 02 (4.75 Lakh)

PG/Ph. D. Guidance: 04 (PG)

Award/Honors/Recognition/Fellowship:

- + Post Doctoral Fellow, South Africa, GATE 2004, Feb. 2004, 92.06 percentile (AIR 665)
- . Second Rank in the University, for M. Pharm., PG teacher recognition.

Professional society membership:

Association pharmaceutical Teacher of India (APTI)

Maharashtra State Pharmacy Council, Mumbai.

Country Visits: South Africa

#### Dr. Vishal S. More

Qualification: M. Pharm. Ph.D. Designation: Assistant Professor

Department: Pharmaceutical Chemistry



#### **Brief Profile:**

He has completed B.Pharm. from SPPU, Pune with first class, M.Pharm. from Vinayaka Mission University, Salem, TN with distinction and Ph.D. from PRIST University, Thanjavur, TN. Working as an Assistant Professor in Amrutvahini College of Pharmacy, Sangamner from last 11 Yrs. Handled key responsibilities in curriculum as well as engaged in student centric activities being Student Development Officer and Cultural coordinator. Research activities were carried in the area of conventional as well as microwave assisted synthesis of heterocyclic compounds.

#### Area of Interest:

- Conventional and microwave assisted synthesis, biological activities of heterocyclic compounds Publications/Conference/Workshop/FDP/Seminar:
- . International Publication: 06
- National Publication: -
- Book/Book Chapters: -
- · Patents: -
- · Conference attended: 16
- · Workshop attended: 02
- FDP/Training: 03

#### Recent Five Publications:

- Analgesic and Antiinflammatory activity of some Novel pyrazolo[3,4-c]pyrazoles [International Journal of Pharmaceutical Sciences Review and Research, Vol. 39 (2), (2016), 53-57]
- Synthesis, Characterization and Antimicrobial Activity of some novel 3,4,5-trisubstituted pyrazolo[3,4-c]pyrazoles [Der Pharma Chemica, Vol. 8 (10), (2016), 315-320]
- In-vitro anti-inflammatory activity of newly synthesized mannich base 2-[(1,3-benzothiazol-2-ylamino)methyl]-5-methyl-2,4-dihydro-3H-pyrazol-3-one and its derivatives [Current Pharma Research- Vol. 3 (4), (2013), 983-988]
- Design, Microwave assisted Synthesis and Pharmacological activities of Substituted Mannich Base and its derivatives. [International Journal of Pharmaceutical Sciences Review & Research-Vol. 21 (2), (2013), 199-206]
- Synthesis, Characterization and Anti-inflammatory activity of 4-(Substituted phenyl)-5-(2,4-dinitrophenyl)-3-methyl-1,3a,4,5-tetrahydropyrazolo-[3,4c] pyrazoles [International Journal of Chemical and Analytical Science-, Vol.1(5), (2010), 97-99]

Research Project (Major/Minor): - 01 (Rs. 2.2 Lakh)

PG/Ph. D. Guidance: Nil

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Association of Pharmaceutical Teachers of India (Reg. no.MA/LM-1332, 21/04/2009)
Maharashtra State Pharmacy Council, Mumbai. (Reg. no. 101413, 16/04/2009)

#### Mr. Hrushikesh E. Velis

Qualification: M. Pharm.

Designation: Head of Dept. & Assistant Professor

Department : Pharmacology



#### **Brief Profile:**

11 yrs of teaching experience as a Lecturer and Assitant professor at Amrutvahini College of Pharmacy, Sangamner. Received Masters degree (Pharmacology) while working as a Junior Research Fellow with Prof. S.B. Kasture, NDMVP's College of Pharmacy (University of Pune) from 2005-2007. GATE Qualified with in the year 2005 with 98.48 percentile. Completed graduation in Pharmacy from ARA College of Pharmacy, Dhule (North Maharashtra University, Jalgaon). Since, January, 2009 working as a Head of Department (Pharmacology). Actively involved in laboratory and Animal house development with experties in care and handling of experimental animals with responsibility as a member secretary Institutional Animal Ethics Committee (IAEC) of the college. Highly interseted in development of innovative teaching and learning tools for the undergraduates. As a active member of study circle guiding students for competative examinations like GPAT and NIPER-JEE by delivering special lectures like Career in Pharmacy, Pahramcology in GPAT, etc.

#### Area of Interest:

Neuropharmacology, Animal Behavioural studies and in-vitro pharmacological studies using isolated tissues and organs.

#### Publications/Conference/Workshop/FDP/Seminar:

- International Publication:04
- · National Publication:
- Book/Book Chapters: 01
- Patents:-
- Conference attended: 08
- Workshop attended: 02.
- · FDP/Training:

#### Recent Five Publications:

- Phatangare N D, Deshmukh K K, Murade V D, Naikwadi P H, Hase D P, Chavhan M J, H E Velis Isolation and Characterization of β-Sitosterol from Justicia gendarussa burm. F.-An Anti-Inflammatory Compound. International Journal of Pharmacognosy and Phytochemical Research 2017; 9(9); 1284-1291.
- Malunjkar M.S, Mahale N. B., Landge A. D., Velis H. E., Chaudhari S. R. A review on Hospital and Community Pharmacy. International Journal of Institutional Pharmacy and Life Sciences 5(4), 1-20;2015
- Rahul Thorat , Neeraj Vyawahare , Hrushikesh Velis , Sanjay Chaudhari Antidiabetic Activity of HF of Alloxan Induced Diabetic Rats. Pharmacologyonline 2: 1089-1099 (2010)
- Hrishikesh Velis, Ameya Kasture, Andrea Maxia Cinzia Sanna, Mahalaxmi Mohan, Sanjay Kasture Antidopaminergic Activity of Isoflavone Isolated from Butea Monosperma Flowers. Pharmacologyonline 1: 159-168 (2008).

Research Project (Major/Minor): 81 (2.3 Lakh)

PG/Ph. D. Guidance: Nil

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

#### Dr. Ramanial N. Kachave

Qualification: M. Pharm. Ph. D.

Designation: Head of Dept. & Associate Professor

Department: Pharmaceutical Chemistry



#### **Brief Profile:**

11 years of Professional experience in academics and served at different level as Lecturer, Assistant Professor, PG Guide etc. and Currently Serving as the Associate Professor at AVCOP, Sangamner. Completed a Ph. D in Pharmaceutical Sciences from the JNTU, Kakinada and M. Pharmacy in Pharmaceutical Chemistry from School of Pharmaceutical Sciences, RGPV, Bhopal. Received Savitribai Phule Pune University, Pune's BCUD Two minor research project grant of Rs 3 lakhs. Qualified GATE examination conducated by IIT, Mumabi 2005.

#### Area of Interest:

Bioanalytical method development by HPLC & LC-MS.

Stability indicating assay method for new drug entities and its metabolites.

#### Publications/Conference/Workshop/FDP/Seminar:

. International Publication: 08

· National Publication: 11

· Book/Book Chapters: -

· Patents:

· Conference attended: 16

. Workshop attended: 05

. FDP/Training: -

#### Recent Five Publications:

- Raman N. Kachave et al., Liquid Chromatography Method Development and Validation of Related Impurities of Lurasidone and Its formulation. Indian Drugs. (Accepted).
- Raman N. Kachave et. al., Bioanalytical Method Development and Validation for Simultaneous Determination of Paracetamol, Tramadol HCL, Domperidone Tablet Formulation by RP-HPLC: Its Pharmacokinetic Applications. Research & Reviews: Journal of Pharmaceutical Analysis. Volume 7 | Issue 1 | August, 2018, 6-11.
- Raman N. Kachave et. al., Recent Trends in Impurity Profiling & Force Degradation of anti Hypertensive Drugs. Journal of Liquid Chromatography & Related Technologies. 2017, VOL. 40, NO. 16, 813–831 @ Taylor & Francis UK (Impact Factor- 0.827)
- Raman N Kachave et.al,. Simultaneous Estimation of Cilnidipine and Valsartan by RP-HPLC in Tablet Formulation. Eurasian Journal of Analytical Chemistry, 2016, 11(5), 245-253.
- Raman N Kachave et. al., Development and Validation of a LC-MS/MS Method to Determine Lansoprazole in Human Plasma. Open Analytical Chemistry Journal. 2015, 8, 7-11. 
   Bentham Science Greece

Research Project (Major/Minor): 02 (3 Lakh)

PG/Ph. D. Guidance: 20 (PG)

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Association pharmaceutical Teacher of India (APTI) Maharashtra State Pharmacy Council, Mumbai.

#### Dr. Deshraj S. Chumbhale

Qualification: M. Pharm. Ph.D. Designation: Assistant Professor Department: Pharmacognosy



#### Brief Profile:

Has Completed B.Pharm from North Maharashtra University., M.Pharm with first class & Ph.D. from Vinayaka Missions University, Salem, Tamilnadu. Working as a Assistant professor in Amrutvahini College of Pharmacy, Sangamner from last 11 Yrs. Interested in all Curricular, Co-Curricular and Extra-Curricular activities and trying to involve in accentuating the student orientation and activities. Interested in Pharmacognostic and phytopharmacological evaluation. Trying to develop the interest of students in practical approach toward herbal drug development.

#### Area of Interest:

Isolation of Bioactive compounds from plants, Nano-formulation development.

#### Publications/Conference/Workshop/FDP/Seminar:

· International Publication: 17

National Publication: 02
 Book/Book Chapters: NIL

· Patents: NIL

Conference attended: 16
 Workshop attended: 02

FDP/Training: 01

#### Recent Five Publications:

- Chumbhale Deshraj S., Chaudhari S. R.<sup>1</sup>, Upasani C. D. Antibacterial and antifungal activity
  of stem bark of Abutilon indicum (Linn.) Sweet. published in International Journal of
  Pharmaceutical Research and Development in 2015, 4(12),123-130.
- Chumbhale D. S., Chavan M. J., Chaudhari S. R., Upasani C. D Free radical scavenging and anti-lipid peroxidation activity of Abelmoschus manihot (L.) Medik Stems in The Explorer: Research Journal, 2016, 1(1), 72-77.
- D. S. Chumbhale, S. R. Chaudhari and C. D. Upasani Preliminary phytochemical analysis and In Vitro anthelmintic activity of Millingtonia hortensis L. International Journal of Pharmaceutical, Chemical and Biological Sciences (DPCBS) 2016, 6(3), 304-308.
- D. S. Chumbhale, M. J. Chavan, C. D. Upasani Phenolic Content And In vitro antioxidant activity of Millingtonia hortensis Linn International Journal of Pharmaceutical, Chemical and Biological Sciences (LIPCBS) 2017, 7(3), 217-222.
- Chumbhale Deshraj S., Chavan M. J., Upasani C. D. Standardization of Jambavasava A Polyherbal Ayurvedic Formulation, Asian Journal of Pharmaceutical and Development 2018; 6(2): 43-46.

Research Project (Major/Minor): Nil PG/Ph. D. Guidance: PG 02(Co-Guide)

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Association pharmaceutical Teacher of India (APTI)

Society of Pharmacognosy

Maharashtra State Pharmacy Council, Mumbai.

#### Mr. Mahadev B. Survase

Qualification: M. Pharm.

Designation: Assistant Professor

Department: Pharmaceutical Chemistry



#### **Brief Profile:**

Joined Amrutvahini College of Pharmacy, in 2007, completed D. Pharm, in 2005. He has keen interest in Medicinal Chemistry.

#### Area of Interest:

Pharmaceutical/Medicinal Chemistry

#### Publications/Conference/Workshop/FDP/Seminar:

. International Publication: -

. National Publication: -

. Book/Book Chapters: -

· Patents: -

. Conference attended: 10

· Workshop attended: 01

· FDP/Training: -

Research Project (Major/Minor): Nil

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

#### Mr. Mahesh M. Deshpande

Qualification: M. Pharm.

Designation : Assistant Professor

Department : Pharmaceutical Chemistry



#### Brief Profile:

He has completed B.Pharm., M.Pharm. from SPPU with first class and persuing Ph.D. from J.N.T.U.Hyderabad. Working as a Assistant Professor in Amrutvahini College of Pharmacy, Sangamner from last 10 Yrs. Interested in curricular, co-curricular and extracurricular activities and trying to involve in these acivities. A student oriented teacher and specially interested in Analytical Chemistry. Handling HPLC, HPTLC, FTIR, UV instruments skillfully. Trying to develop the interest of students in these analytical techniques. Having awareness and role of pharmacist for Society.

#### Area of Interest:

- Analytical/Bioanalytical Method Development, Stability-indicating including HPLC, LC-MS/MS.
- Regulatory and Intellectual Property

#### Publications/Conference/Workshop/FDP/Seminar:

- International Publication: 11
- National Publication: -
- · Book/Book Chapters: 01
- · Patents: -
- Conference attended: 17
   Workshop attended: 01
- · FDP/Training: -

#### Recent Five Publications:

- Development and Validation of RP-HPLC Method and Forced Degradation of Powerful Bradylonin Inhibitor Zaltoprofen, Current Pharmaceutical Analysis, Bentham Science Publication, Impact Factor-0.859,ISSN: 1573-4129.
- Simple and Economical UV Spectrophotometric Area under Curve Method for Estimation of Elitriptan Hydro bromide, Pharm Methods, 2018; 9(1): 29-32.
- Protein Precipitation Extraction Technique for High Performance Thin-layer Chromatographic Determination of Ambroxol HCl in Human Plasma, Der Pharma Chemica, 2017, 9(14):104-108.
- Practical Approach for Development and Validation of Bioanalytical Method: A Review, Inventi Rapid: Pharm Analysis & Quality Assurance Vol. 2017, Issue 1, ISSN 0976-3813.
- Development and validation of bioanalytical method for estimation of Valcyclovir from human plasma. Eurasian Journal of Analytical Chemistry, 10 (2), 106-112.

Research Project (Major/Minor): Nil

PG/Ph. D. Guidance: 06 (PG)

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

#### Mr. Rahul P. Thorat

Qualification: M. Pharm.

Designation : Assistant Professor Department : Pharmacology



#### **Brief Profile:**

10 yrs of teaching experience as a Lecturer and Assitant professor at Amrutvahini College of Pharmacy, Sangamner. Received Masters degree (Pharmacology) from AISSMS College of Pharmacy, Pune (University of Pune) from 2006-2008. Qualified GATE in the year 2006 with score 351. Completed graduation in Pharmacy from PDVVVPFS College of Pharmacy, Ahmednagar (University of Pune, Pune). Actively involved in laboratory and Animal house development with experties in care and handling of experimental animals with responsibility as a scientist incharge Institutional Animal Ethics Committee (IAEC) of the college. Acting as an NSS Programe officer since from 2015 and successfully conduncted 3 NSS Special camps with special focus on social development of students.

#### Area of Interest:

Diabetes, Animal Behavioural studies and in-vitro pharmacological studies using isolated tissues and organs.

#### Publications/Conference/Workshop/FDP/Seminar:

- International Publication:01
- · National Publication:
- Book/Book Chapters:
- · Patents:-
- Conference attended: 07
   Workshop attended: 01
- FDP/Training:

#### Recent Publications:

 Rahul Thorat, Neeraj Vyawahare, Hrushikesh Velis, Sanjay Chaudhari Antidiabetic Activity of HF of Alloxan Induced Diabetic Rats. Pharmacologyonline 2: 1089-1099 (2010).

#### Research Project (Major/Minor):

PG/Ph. D. Guidance: Nil

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

#### Mr. Vikrant K. Nikam

Qualification: M. Pharm.

Designation : Assistant Professor Department : Pharmaceutics



#### Brief Profile:

He has completed B. Pharm. with I st Class (2005) from Shri Neminath Jain Brahmacharyashram's Shriman Sureshdada Jain College of Pharmacy Jain Gurukul, Chandwad, Savitribai Phule Pune University, Pune. He completed his Masters Degree in Industrial Pharmacy I\* Class (2007) from Annamalai University, Tamilnadu.

#### Area of Interest:

- Formulation, Development and Evaluation of Noval drug delivery system.
- · Exploring natural material as pharmaceutical excipients.

#### Publications/Conference/Workshop/FDP/Seminar:

International Publication: 20
 National Publication: Nil
 Book/Book Chapters: Nil
 Patents: Nil
 Conference attended: 08
 Workshop attended: 02
 PDP/Training: 01

#### Recent Five Publications:

- Vikrant Nikam, Sachin Gaikwad, Monika Madibone "A Review On: Sublingual Route is the Most Promising Choice in an Emergency" Applied Clinical Research, Clinical Trials and Regulatory Affairs, 2018.
- Vikrant Nikam, Vivekanand Kashid, Jyoti Khapare, Rupali Kute "Formulation and In-Vitro Evaluation of Isradipine Orodispersible Tablets Using Sublimation Method" Inventi Rapid: Pharm aceutical Process Development 2018, Issue 3.
- Vikrant Nikam, Vivekanand Kashid, Jyoti Khapare, Sachin Gaikwad "Bombay Blood Group: An Overview" Inventi Rapid: Pharmacy Practice Vol. 2017, Issue 3.
- Vikrant Nikam, Sachin Gaikwad "Formulation and Characterization of Mouth Dissolving Tablet of Piroxicam by Sublimation Technique" Inventi Rapid: Pharm Tech Vol. 2017, Issue
- Vivekanand Kashid, Vikrant Nikam, Sachin Gaikwad, Vijay Wagh Sanjay Chaudhari "Introduction and Guidelines for the Management of Hemophilia: A Review" Journal of Advanced Drug Delivery, Volume 3, Issue 2 March-April -2016.

Research Project (Major/Minor): Nil

Award/Honors/Recognition/Fellowship:

Ni

PG/Ph. D. Guidance: Co-Guide 07 Students (PG)

Professional society membership:

Indian Pharmacy Graduate Association (MA/LM-725)

Maharashtra State Pharmacy Council, Mumbai.

#### Mr. Sachinkumar D. Gunjal

Qualification: M. Pharm., M.B.A. Designation: Assistant Professor Department: Pharmaceutics



#### Brief Profile:

Completed B. Pharm. from Bharati Vidyapeeth's Poona College of Pharmacy, Erandwane, Pune-38 (Pune University), Completed M. Pharm from Dr. D. Y. Patil Institute of Pharmaceutical Sciences and Research, Pimpri, Pune-18 (Pune University), Completed M.B.A. from P.I.R.E.N'S Institute of Business Management and Administration, Loni (Pune University), Persuing PhD. From Dr. D. Y. Patil Institute of Pharmaceutical Sciences and Research, Pimpri, Pune-18 (Pune University), Experience- Worked as lecturer at M.A.E.E.R'S Maharashtra Institute of Pharmacy from December, 2005 to March, 2009. Worked as Assistant Professor at M.A. E.E.R'S Maharashtra Institute of Pharmacy from April, 2009 to November, 2015. Working as Assistant Professor at Amrutvahini College of Pharmacy from March, 2016.

#### Area of Interest:

Novel drug delivery systems.

Herbal formulations.

#### Publications/Conference/Workshop/FDP/Seminar:

- . International Publication: -
- · National Publication: 01
- . Book/Book Chapters:-
- · Patents: -
- Conference attended: 13
- . Seminar: 07
- · Workshop attended: 03
- FDP/Training: 02

#### Recent Five Publications:

Chronomodulated drug delivery system- A Review, Kale A. S., Gunjal S. D., American

Journal of Pharmaceutical Research, , 2017, 7(3). Research Project (Major/Minor): 01 (2 Lakh)

PG/Ph. D. Guidance: 02 (PG)

Award/Honors/Recognition/Fellowship: -

Professional society membership:

Indian Pharmaceutical Association (IPA)

Association of Pharmaceutical Teachers of India

Maharashtra State Pharmacy Council, Mumbai.

#### Mr. Manoj V. Mahale

Qualification: M. Pharm.

Designation: Assistant Professor

Department : Pharmaceutical Chemistry



#### **Brief Profile:**

He has completed B.Pharm, from SPPU., Pune, M.Pharm from Shivaji University, Kolhapur with first Class. Working as a Assistant Professor at Ameutvahini College of Pharmacy, Sangamner from last 2,5 years and having overall teaching experience of 8.3 Year. Interested in a Analytical Chemistry and handling instruments like HPLC, FTIR, UV skillfully.

#### Area of Interest:

Analytical Method Development and Validation

Stability Indicating Methods

#### Publications/Conference/Workshop/FDP/Seminar:

- · International Publication:-
- · National Publication: 05
- . Book/Book Chapters: -
- · Patents: -
- · Conference attended: 05
- · Workshop attended: 02
- · FDP/Training: -

#### Recent Five Publications:

- A Review on Impurities Profiling in Pharmaceutical Analysis, AJPTR, Issue 8(3) 2018.
- Stability Indicating RP-HPLC Method for Estimation of Fluconazole in Bulk, Inventi Rapid: Pharm Analysis & Quality Assurance, Issue 2, Vol. 2017.
- Stability Indicating RP-HPLC Method for Estimation of Ziprasidone Hydrochloride in Bulk and Marketed Formulation, Inventi Rapid: Pharm Analysis & Quality Assurance, Issue 4 Vol. 2013.
- U.V. Spectrophotometric Method Development for Quantitative Estimation of Ziprasidone Hydrochloride. IJPA, 2 (5), 2013.
- "Development and Validation of Simultaneous Spectrophotometric Estimation of Irbesartan and Hydrochlorothiazide In Tablet Dosage Form. Journal of Pharmacy Research, 5(4), 2012.

Research Project (Major/Minor): Nil

PG/Ph. D. Guidance: Co Guide-02

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

#### Ms. Madhuri B. Kanawade

Qualification: M. Pharm

**Designation**: Assistant Professor

Department: Pharmaceutical Chemistry



#### Brief Profile:

She persued post-graduation from MGV'S College of Pharmacy, Nashik in 2014 and started her career in August 2014 as Lecturer at VJSM'S College of Pharmacy, Ale. She joined as Assistant Professor at Matoshri College of Pharmacy, Nashik in 2016. Currently she is working as Assistant Professor in Department of Pharmaceutical Chemistry at Amrutvahini College of Pharmacy, Sangamner August 2018. During tenure she has handled various resposiilty in curricular and co-curricular activities.

#### Area of Interest:

Pharmaceutical/Medicinal Chemistry

#### Publications/Conference/Workshop/FDP/Seminar:

· International Publication: -

National Publication: 01

. Book/Book Chapters: -

· Patents: -

· Conference attended: 03

· Workshop attended: -

· FDP/Training: -

Research Project (Major/Minor): Nil

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

### Ms. Ashvini T. Varungase

Qualification: M. Pharm

Designation : Assistant Professor

Department : Quality Assurance Techniques



#### **Brief Profile:**

She persued Post-graduation from Amrutvahini College of Pharmacy, Sangamner in 2016 and started her career in September 2016 as Assistant Professor at SMBT College of Pharmacy, Dharmangaon. Currently she is working as Assistant Professor in Department of Pharmaceutical Chemistry at Amrutvahini College of Pharmacy, Sangamner. During tenure she has handled various resposiity in curricular and co-curricular activities.

#### Area of Interest:

Analytical Method Development and Validation

#### Publications/Conference/Workshop/FDP/Seminar:

- International Publication: 01
- · National Publication: -
- Book/Book Chapters: -
- · Patents: -
- · Conference attended: 04
- · Workshop attended: -
- · FDP/Training: -

#### Recent Five Publications:

Research Project (Major/Minor): Nil

Award/Honors/Recognition/Fellowship: Nil

Professional society membership:

Maharashtra State Pharmacy Council, Mumbai.

# Bio – Data

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Designation ASSISTANT PROFESSOR

Department PHARMACEUTICS

Date of Joining the Institution 12/06/2019

Qualifications with Class/Grade UG: 1<sup>St</sup> Class PG: Distinction Ph.D.: --

Total Experience in Years Teaching - 01 Yr. Industry - -- Research ---

Papers Published National - 00 International - --

Papers Presented in Conferences National - 00 International - --

PhD Guide? Give field & University -- University --

PhDs / Projects Guided --

Books Published / IPRs/ Patents --

Professional Memberships ---

Consultancy Activities ---

Awards --

Grants fetched ---

Interaction with Professional --

Institute

|                                    | BIO – Dala                                |            |
|------------------------------------|---|------------|
|                                    | MS. Mahale Pooja Gaurav                   |            |
| Designation                        | ASSISTANT PROFESSOR                       |            |
| Department                         | PHARMACOLOGY                              | 9          |
| Date of Joining the Institution    | 02/03/2020                                | 1          |
| Qualifications with Class/Grade    | UG: 1 <sup>st</sup> Class PG: Distinction | Ph.D.:     |
| Total Experience in Years          | Teaching - 01 Yr. Industry                | - Research |
| Papers Published                   | National - 00 Inte                        | ernational |
| Papers Presented in Conferences    | National - 00 Intern                      | national   |
| PhD Guide? Give field & University | Ur  | niversity  |
| PhDs / Projects Guided             |   |            |
| Books Published / IPRs/ Patents    |   |            |
| Professional Memberships           |   |            |
| Consultancy Activities             |   |            |
| Awards                             |   |            |
| Grants fetched                     |   |            |
| Interaction with Professional      |   |            |
| Institute                          |   |            |

| Name of Teaching Staff MS, SHAIKI | H NIKHAT PARVEEN MOHD, ASIF |
|-----------------------------------|-----------------------------|
|-----------------------------------|-----------------------------|

Designation ASSISTANT PROFESSOR

Department PHARMACEUTICS

Date of Joining the Institution 01/08/2015

Qualifications with Class/Grade UG: 1<sup>St</sup> Class PG: Distinction Ph.D.: -

Total Experience in Years Teaching - 02 Yr. Industry - Research -

Papers Published National - 02 International - --

Papers Presented in Conferences National - 01 International - -

PhD Guide? Give field & University - University -

PhDs / Projects Guided --

Books Published / IPRs/ Patents --

Professional Memberships --

Consultancy Activities --

Awards -

Grants fetched --

Interaction with Professional Institute -

# Bio – Data

| Name of Teaching Staff                  | MR. WALE KIRAN KHANDERAO   |
|---|--|
| Designation                             | ASSISTANT PROFESSOR  |
| Department                              | PHARMACEUTICS  |
| Date of Joining the Institution         | 01/03/2017   |
| Qualifications with Class/Grade         | UG: 1 <sup>St</sup> Class PG: 1 <sup>st</sup> Class Ph.D.:   |
| Total Experience in Years               | Teaching - 02 Yr. Industry - Research  |
| Papers Published                        | National International   |
| Papers Presented in Conferences         | National International   |
| PhD Guide? Give field & University      | University   |
| PhDs / Projects Guided                  | (max)  |
| Books Published / IPRs/ Patents         |  |
| Professional Memberships                | 44   |
| Consultancy Activities                  | 120  |
| Awards                                  |  |
| Grants fetched                          |  |
| Interaction with Professional Institute | to the control of the |

Name of Teaching Staff

#### MS. BHABAD SARIK PARASHRAM



Designation ASSISTANT PROFESSOR

Department PHARMACY

Date of Joining the Institution 01/01/2019

Qualifications with Class/Grade UG: 151 Class PG: 141 Class Ph.D.: --

Total Experience in Years Teaching - 00 Yr. Industry - - Research --

Papers Published National - -- International - --

Papers Presented in Conferences National - - International - --

PhD Guide? Give field & University — University —

PhDs / Projects Guided -

Books Published / IPRs/ Patents -

Professional Memberships -

Consultancy Activities -

Awards --

Grants fetched --

Interaction with Professional Institute -

| Entrance test /adm    |                 | es and regulations of Directorate o |
|-----------------------|-----------------|-------------------------------------|
| criteria              |                 | cation, Mumbai                      |
| Cut off /last candida |                 |                                     |
| Cut off Marks –Gener  |                 | 1                                   |
| 2006-2007             | MHT-CET         | - 56/200                            |
| 2007-2008             | MHT-CET         | - 53/200                            |
| 2008-2009             | MHT-CET         | - 58/200                            |
| 2009- 2010            | MHT-CET         | - 55/200                            |
| 2010-2011             | MHT-CET         | - 58/200                            |
| 2011-2012             | MHT-CET         | - 55/200                            |
| 2012-2013             | MHT-CET         | - 48/200                            |
| 2013-2014             | MHT-CET         | - 70/ 200                           |
| 2014-2015             | MHT-CET         | - 56/200                            |
| 2015-2016             | MHT-CET         | - 80/200                            |
| 2016-2017             | MHT-CET         | - 94/200                            |
| 2017-2018             | MHT-CET         | - 57/200                            |
| 2018-2019             | MHT-CET         | - 58/200 NEET 180                   |
| 2019-2020             | MHT-CET         | 71.45 % / 200 NEET 71.12 %          |
| 2020-2021             | MHT-CET         | 73.94 % / 200 NEET – 56.94          |
| M. Pharm. (Pharmaco   | <del>3,</del>   |                                     |
| 2008-09               | AUPPC-CET/ GATE | 56/200                              |
| 2009-10               | AUPPC-CET/GATE  | - AUPPC 53/200, GATE 88.72%         |
| 2010-11               | AUPPC-CET/GATE  | - AUPPC 39/200                      |
| 2011-12               | AUPPC-CET/GATE  | - AUPPC                             |
| 2012-13               | AUPPC-CET/GATE  | - AUPPC                             |
| 2013-2014             | AUPPC-CET/GATE  | - AUPPC                             |
| 2014-2015             | AUPPC-CET/GATE  | - AUPPC                             |
| 2015-2016             | MAH-MPH-CET     | - 44/200                            |
| 2016-2017             | GPAT            | - 58/ 500                           |
| 2017-2018             | GPAT            |                                     |
| 2018-2019             | GPAT            |                                     |
| 2019-2020             | GPAT            | 47/500                              |
| 2020-2021             | GPAT            | 49/500                              |
| M. Pharm. (Pharmace   |                 |                                     |
| 2010-11               | AUPPC-CET/GATE  | AUPPC 47                            |
| 20 11-12              | AUPPC-CET/GATE  | AUPPC 34                            |
| 2012-13               | AUPPC-CET/GATE  | - AUPPC 07                          |
| 2013-2014             | AUPPC-CET/GATE  | AUPPC                               |
| 2014-2015             | AUPPC-CET/GATE  | AUPPC                               |
| 2015-2016             | MAH-MPH-CET     | - 47/200                            |
| 2016-2017             | GPAT            | - 46/500                            |
| 2017-2018             | GPAT            |                                     |
| 2018-2019             | GPAT            |                                     |
| 2019-2020             | GPAT            | 26/500                              |
| 2020-2021             | GPAT            | 20/500 (PH)                         |
|                       |                 |                                     |

| 20 11-12                 | AUPPC-CET/GATE   | AUPPC – 33  |
|--------------------------|------------------|-------------|
| 2012-13                  | AUPPC-CET/GATE   | AUPPC       |
| 2013-2014                | AUPPC-CET/GATE   | AUPPC       |
| 2014-2015                | AUPPC-CET/GATE   | AUPPC       |
| 2015-2016                | MAH-MPH-CET      |             |
| M. Pharm. (Quality Assur | rance Technique) |             |
| 2012-2013                | AUPPC-CET/GATE   | AUPPC - 07  |
| 2013-2014                | AUPPC-CET/GATE   | AUPPC       |
| 2014-2015                | AUPPC-CET/GATE   | AUPPC       |
| 2015-2016                | MAH-MPH-CET      | - 42/200    |
| 2016-2017                | GPAT             | - 55 /500   |
| 2017-2018                | GPAT             |             |
| 2018-2019                | GPAT             |             |
| 2019-2020                | GPAT             | 41/500      |
| 2020-2021                | GPAT             | 27/500      |
| Fees in rupees           | B. Pharm.        | 1,20,000.00 |
| For A. Y. 2020-2021      | M.Pharm.         |             |
|                          | Pharmacognosy    | 1,00,000.00 |
|                          | M.Pharm.         | 1           |
|                          | Pharmaceutics    |             |
|                          | M.Pharm. Q. A.T. |             |

# ADMISSION FOR FIRST YEAR DEGREE COURSE IN B. PHARMACY

# FOR ACADEMIC YEAR 2020-2021

# SCHEDULE OF ACTIVITIES FOR INSTITUTE LEVEL ADMISSION

| Sr.No. | Activity  | Date                       |
|--------|---|----------------------------|
| 01     | Application Forms & Information booklet are available in College Office | 09/12/2020                 |
| 02     | Last Date of Receiving Application for Admission                        | 28/12/2020                 |
| 03     | Display of Provisional Merit List on College Notice Board               | 30/12/2020<br>(05.00 PM)   |
| 04     | Submission of grievances for Merit List Correction (if any)             | 01/01/2021<br>(11.00 A.M.) |
| 05     | Display of Final Merit List on College Notice Board                     | 02/01/2021<br>(05.00PM)    |
| 06     | Confirmed Admission on Payment of fees & Submission of Original         | 03/02/2021<br>To           |
|        | Document by Counseling as per Merit List                                | 05/02/2021                 |
| 07     | Commencement of academic activities                                     | 21/01/2021                 |
| 08     | Admission Process Last Date   | 05/02/2021                 |
| 09     | Cut of Date   | 06/02/2021                 |

# 15. Infrastructural information

# **Ground Floor**

| Room | Room Type (Mention              | Carpet     | Completion  | Completion | Completion      |
|------|---------------------------------|------------|-------------|------------|-----------------|
| No.  | Class room/Lab/ Toilet          | Area       | of Flooring | of Walls & | of              |
|      | etc)                            | (In Sq.m.) |             | Painting   | Electrification |
|      |                                 |            |             |            | & Lighting      |
| G1A  | Principal Cabin                 | 32.65      | Completed   | Completed  | Completed       |
| G1B  | Main Administrative Office - II | 54.96      | Completed   | Completed  | Completed       |
| G1C  | Pantry                          | 10.00      | Completed   | Completed  | Completed       |
| G1D  | Toilet                          | 07.40      | Completed   | Completed  | Completed       |
| G2   | Training & Placement Office     | 57.79      | Completed   | Completed  | Completed       |
| G3   | Pharmaceutics (PG) Lab          | 80.50      | Completed   | Completed  | Completed       |
| G3A  | Faculty Room - I                | 18.36      | Completed   | Completed  | Completed       |
| G4   | Pharm Research Lab              | 80.50      | Completed   | Completed  | Completed       |
| G4A  | First Aid Cum Sick Room         | 18.36      | Completed   | Completed  | Completed       |
| G5   | Store - I                       | 50.84      | Completed   | Completed  | Completed       |
| G5A  | Ladies Toilet                   | 27.75      | Completed   | Completed  | Completed       |
| G6   | Class Room - I                  | 75.68      | Completed   | Completed  | Completed       |
| G7   | Dept. Office - I                | 16.80      | Completed   | Completed  | Completed       |
| G8   | Tutorial Room                   | 33.00      | Completed   | Completed  | Completed       |
| G9   | Industrial Pharmacy Lab         | 93.52      | Completed   | Completed  | Completed       |
| G10  | Gents Toilet                    | 27.75      | Completed   | Completed  | Completed       |
| G11  | Pharmaceutics Lab - II          | 80.50      | Completed   | Completed  | Completed       |
| G11A | Pharmaceutics H.O.D.            | 18.36      | Completed   | Completed  | Completed       |
| G12  | Pharmaceutics Lab - I           | 80.50      | Completed   | Completed  | Completed       |
| G12A | Balance Room                    | 18.36      | Completed   | Completed  | Completed       |
| G13  | Faculty Room & IQAC             | 52.78      | Completed   | Completed  | Completed       |
| G14  | Main Administrative Office - I  | 97.51      | Completed   | Completed  | Completed       |
| G15  | Maintenance & House<br>Keeping  | 10.00      | Completed   | Completed  | Completed       |
| G16  | Security                        | 10.00      | Completed   | Completed  | Completed       |

# First Floor

| Room | Room Type (Mention Class  | Carpet     | Completion  | Completion | Completion      |
|------|---------------------------|------------|-------------|------------|-----------------|
| No.  | room/Lab/ Toilet etc.)    | Area       | of Flooring | of Walls & | of              |
|      |                           | (In Sq.m.) |             | Painting   | Electrification |
|      |                           |            |             |            | & Lighting      |
| F1   | Laboratory                | 97.51      | Completed   | Completed  | Completed       |
| F2   | Computer Room             | 57.78      | Completed   | Completed  | Completed       |
| F3   | Library & Reading Room    | 213.45     | Completed   | Completed  | Completed       |
| F4   | Ladies Toilet             | 27.75      | Completed   | Completed  | Completed       |
| F5   | Microbiology Lab          | 125.52     | Completed   | Completed  | Completed       |
| F6   | Faculty Room - II         | 16.80      | Completed   | Completed  | Completed       |
| F7   | Class Room - II           | 75.68      | Completed   | Completed  | Completed       |
| F8   | Computer & Language Lab   | 49.84      | Completed   | Completed  | Completed       |
| F9   | Gents Toilet              | 27.75      | Completed   | Completed  | Completed       |
| F10  | Pharm. Chemistry Lab - II | 86.22      | Completed   | Completed  | Completed       |
| F10A | Faculty Room - III        | 11.98      | Completed   | Completed  | Completed       |

| F10B | Balance Room             | 13.68 | Completed | Completed | Completed |
|------|--------------------------|-------|-----------|-----------|-----------|
| F11  | Pharm. Chemistry Lab - I | 86.22 | Completed | Completed | Completed |
| F12  | Exam Control Room        | 57.79 | Completed | Completed | Completed |
| F13  | Class Room - III         | 97.51 | Completed | Completed | Completed |
| F14  | Board Room               | 47.97 | Completed | Completed | Completed |

**Second Floor** 

| Room | Room Type (Mention Class    | Carpet     | Completion  | Completion | Completion      |
|------|-----------------------------|------------|-------------|------------|-----------------|
| No.  | room/ Lab/Toilet etc.)      | Area       | of Flooring | of Walls & | of              |
|      |                             | (In Sq.m.) |             | Painting   | Electrification |
|      |                             |            |             |            | & Lighting      |
| S1A  | Class Room - IV             | 75.00      | Completed   | Completed  | Completed       |
| S1B  | Class Room - V              | 75.00      | Completed   | Completed  | Completed       |
| S2   | Pharm Quality Assurance Lab | 92.34      | Completed   | Completed  | Completed       |
| S2A  | Preparation Room            | 11.50      | Completed   | Completed  | Completed       |
| S3   | Pharm Analysis Lab          | 92.34      | Completed   | Completed  | Completed       |
| S3A  | Dept. Office - II           | 11.50      | Completed   | Completed  | Completed       |
| S4   | Ladies Toilet               | 27.67      | Completed   | Completed  | Completed       |
| S5   | Ladies Common Room          | 59.10      | Completed   | Completed  | Completed       |
| S6   | Instrument Lab (UG & PG)    | 101.84     | Completed   | Completed  | Completed       |
| S7   | Faculty Room - IV           | 16.80      | Completed   | Completed  | Completed       |
| S8   | Pharmacognosy PG Lab        | 75.67      | Completed   | Completed  | Completed       |
| S9   | Store - II                  | 49.84      | Completed   | Completed  | Completed       |
| S10  | Gents Toilet                | 27.67      | Completed   | Completed  | Completed       |
| S11  | Pharmacology Lab - I        | 81.22      | Completed   | Completed  | Completed       |
| S11A | Faculty Room - V            | 18.36      | Completed   | Completed  | Completed       |
| S12  | Pharmacology Lab - II       | 81.22      | Completed   | Completed  | Completed       |
| S12A | Faculty Room - VI           | 18.36      | Completed   | Completed  | Completed       |
| S13  | Tutorial Room               | 57.78      | Completed   | Completed  | Completed       |
| S14  | Pharmacognosy Laboratory    | 75.53      | Completed   | Completed  | Completed       |
| S15  | Seminar Hall                | 107.00     | Completed   | Completed  | Completed       |

**Third Floor** 

| Room | Room Type (Mention Class  | Carpet     | Completion  | Completion | Completion      |
|------|---------------------------|------------|-------------|------------|-----------------|
| No.  | room / Lab /Toilet etc.)  | Area       | of Flooring | of Walls & | of              |
|      |                           | (In Sq.m.) |             | Painting   | Electrification |
|      |                           |            |             |            | & Lighting      |
| T1   | Boys Common Room          | 75.68      | Completed   | Completed  | Completed       |
| T2   | Class Room - VI           | 90.63      | Completed   | Completed  | Completed       |
| T3   | Tutorial Room             | 33.50      | Completed   | Completed  | Completed       |
| T3   | Toilets                   | 27.67      | Completed   | Completed  | Completed       |
| T4   | Research Lab              | 86.52      | Completed   | Completed  | Completed       |
| T5   | Research Lab              | 86.52      | Completed   | Completed  | Completed       |
| T6   | Tutorial Room/ Class Room | 34.85      | Completed   | Completed  | Completed       |
| T7   | Toilet                    | 27.67      | Completed   | Completed  | Completed       |

**Animal House** 

| Room<br>No. | Room Type (Mention Class room /Lab /Toilet etc.) | Carpet<br>Area<br>(In Sq.m.) | Completion of Flooring | Completion of Walls & Painting | Completion of<br>Electrification<br>& Lighting |
|-------------|--|------------------------------|------------------------|--------------------------------|--|
| AH          | Animal House                                     | 108.00                       | Completed              | Completed                      | Completed                                      |

Canteen (Cafeteria)

| Room<br>No. | Room Type<br>(Mention Class room/Lab/Toilet | Carpet<br>Area | Completion of Flooring | Completio n of Walls | Completion of<br>Electrification |
|-------------|---|----------------|------------------------|----------------------|----------------------------------|
|             | etc.)                                       | (In Sq.m.)     | _                      | & Painting           | & Lighting                       |
| CF          | Canteen                                     | 305.37         | Completed              | Completed            | Completed                        |

| 16 | Facility for students                 |                                      |
|----|---------------------------------------|--------------------------------------|
|    | Cafeteria                             | Available                            |
|    | Indoor Sports facilities              | Available                            |
|    | Outdoor Sports Facilities             | Available                            |
|    | Gymnasium Facilities                  | Available                            |
|    | Facilities for disabled               | Available                            |
|    | Any other Facilities                  |                                      |
|    | Boys Hostel                           | Available                            |
|    | Girls Hostel                          | Available                            |
|    | Medical & other Facilities at Hostel  | Available                            |
| 17 | Counseling / Mentoring                | Yes                                  |
|    | Career Counseling                     | Yes                                  |
|    | Medical facilities                    | Yes                                  |
|    | Student Insurance                     | Yes                                  |
| 18 | Examination system                    | Semester                             |
|    | Period of declaration of results      | One month after Examination          |
| 19 | Student Activity Board                |                                      |
|    | Cultural activities                   | Annual Day function every year       |
|    | Sports activities                     | Annual sports every year             |
|    | Literary activities                   | Lingaphone English speaking facility |
|    | Magazine /News letter                 | Available                            |
|    | Technical activities /TechFest        |                                      |
|    | Industrial Visits /Tours              | Once in a Year                       |
|    | Alumni activities                     | Yes                                  |
| 20 | Name of the Information Officer for R | TI Dr. M. J. Chavan                  |
|    | Designation                           | Principal                            |
|    | Phone number with STD code            | 02425-259335                         |
|    | FAX number with STD code              | 02425-259349                         |
|    | Email                                 | principal@amrutpharm.co.in           |

#### Savitribai Phule Pune University

( Formerly University of Pune)



#### Circular No. 284 of 2020

#### Important Notification

Dates of Commencement and Conclusion of 1" & II\*d terms for the Academic Year 2020-2021 For affiliated Colleges/recognised Institutes Only.

It is hereby informed that, the dates of Communesteest and conclusion of the I<sup>st</sup> and II<sup>nd</sup> term of for the Academic Year 2020-2021 University Courses, under various faculties shall be as under:

Dates of Commencement and conclusion of First Year of academic session 2020-21 will be declared later.

|    | Name of the Courses and                           | 2020-2021     |            |              |               |  |  |
|----|---|---------------|------------|--------------|---------------|--|--|
| -  | Faculties   | First Te      |            | Second Term  |               |  |  |
|    | Science & Technology                              | Commencement  | Conclusion | Commencement | Conclusion    |  |  |
|    |   |               |            |              |               |  |  |
|    | Science   | 15/06/2020    | 05/12/2020 | 01/01/2021   | 15/05/2021    |  |  |
|    | Engineering : SE,TE,BE                            | 15/06/2020    | 05/12/2020 | 01/01/2021   | 15/05/2021    |  |  |
| Ė  | Engineering :ME - II Year.<br>MCA- II & III Year  | 01/07/2020    | 24/12/2020 | 19/01/2021   | 31/05/2021    |  |  |
|    | B.Architecture II, III, IV & V<br>Year,           | 15/06/2020    | 05/12/2020 | 01/01/2021   | 15/05/2021    |  |  |
|    | M. Architecture II Year.                          | 01/07/2020    | 24/12/2020 | 19/01/2021   | 31/05/2021    |  |  |
|    | B. Pharmacy                                       | 15/06/2020    | 05/12/2020 | 01/01/2021   | 15/05/2021    |  |  |
|    | M. Pharmacy                                       | 01/07/2020    | 24/12/2020 | 19/01/2021   | 31/05/202     |  |  |
|    | Commerce & Management                             |               |            |              | Total Control |  |  |
| 2  | Commerce  | 15/06/2020    | 05/12/2020 | 01/01/2021   | 15/05/202     |  |  |
|    | Management  | 01/07/2020    | 24/12/2020 | 19/01/2021   | 31/05/202     |  |  |
|    | Humanities  |               |            |              |               |  |  |
|    | Arts & Fine Arts                                  | ASSESSED TO 1 | 05/12/2020 | 01/01/2021   | 15/05/202     |  |  |
|    | Mental Moral and Social<br>Sciences               | 15/06/2020    |            |              |               |  |  |
|    | Law: UG & PG<br>( II/III/IV/V Year.)              | 01/07/2020    | 24/12/2020 | 19/01/2021   | 31/05/202     |  |  |
|    | Inter-disciplinary Studies                        |               |            |              |               |  |  |
| E. | Education II Year.<br>(B.Ed., M.Ed.)              | 01/07/2020    | 24/12/2020 | 19/01/2021   | 31/05/2021    |  |  |
|    | Physical Education II Year.<br>(B.P.Ed., M.P.Ed.) | 01/07/2020    | 24/12/2020 | 19/01/2021   | 31/05/2021    |  |  |

#### NOTE

- In view of prevailing COVID-19 situation in the Country, Colleges / Institutes shall required to follow the guidelines / instructions issued by the Government of Maharashtra time to time.
- In case, the Principal of the affiliated Colleges require to give additional holiday in exceptional circumstances, he may do by the compensating the same by keeping the College working on Sunday.
- The Term & holidays for the Post-Graduate courses coundected in the Colleges/Institutes will be as per the University Department.

Deputy Registrar (P.G.Admission)

Ganeshkhind, Pune-07 Ref. No. PGS/1817 Date: 15/10/2020

Copy to: for Information and necessary action

The Members of the Management Council.

The Deans of Faculties.

The Registrar, Savitribai Phule Pune University, Pune.

The Director, Examinations & Evaluation, Savitribai Phulc Pone University, Pune.

The Heads of all University Departments.

The Principals of all Affiliated Colleges.

The Directors of all Recognized Institutes.

The Heads of all the Administrative Sections of the University Office.

Assit. Registrar, office of the Hon. Vice-Chancellor, Savitribai Phule Pune University

Asstt. Registrar, office of the Hon. Pro-Vice-Chancellor, Savitribai Phule Pune University

## PHOTO GALLERY

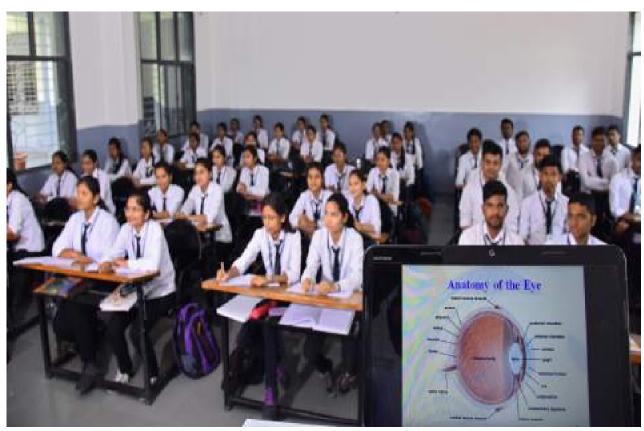
### College building View



Class Room View







# **Laboratory View**







### **Facilities**

#### Computers

Number of computers : 74
Number of printers : 12
Number of scanners : 2
System software : 40
Antivirus : 70

#### Language learning facility

Software for English word's worth learning

#### Internet

12 Mbps connection

#### Computer Laboratory

| Sr. No. | Room Id | Area (SQM) |
|---------|---------|------------|
| 1       | F2      | 57.78      |
| 2       | F8      | 49.84      |





# Library



#### **Facilities**

#### Library

♦ Area : 213.45 SQM

⇒ Seating capacity :80

. ERP is used for issue and return

Number of books : 8574
 Number of titles : 1407

Number of Journals 126

Total Book worth: ₹58,06,829/-

- ♦ Member of DELNET & National Digital Library
- · OPAC
- · Reprography services









# **Medicinal Garden**







# **Facilities**

### Hostel

#### Boy's hostel

- ✓ Present in college campus
- ✓ Gymnasium facility
- ✓ Reading room
- ✓ Book bank facility
- ✓ RO water with daily quality check





Girl's hostel

- √ Gymnasium and sport facility
- √ Utility shopping complex
- √ Reading room & Book bank facility
- ✓ Cafeteria
- √ RO water with daily quality check









# Recently organized Programmers in College



#### Few snapshots of guest lectures









# **Blood Donation Camp**





# Culture Programme

















#### **NSS Activities**

Amrutvahini College of Pharmacy, Sangamner had organized NSS camp from 8th Jan. 2019 to 14th Jan. 2019 at Chikani. The seven days NSS camp was coordinately arrange by Amrutvahini College of Pharmacy, Sangamner and Amrutvahini College of Engineering, Sangamner with students strength of 75 (50 Engineering + 25 Pharmacy). The program was inaugurated by Shri. Haribhau Radhakrishna Varpe, Senior Politician, Adv. R.B. Sonawane, Trustee, AS & SVS, Shri. Vilas Haribhau Varpe, Director, Rajhans Milk Production, Shri. Bharat Sopan Varpe, Director, Shampro, Sangamner, Shri. Shivaji Maruti Varpe, Sarpanch, Chikani Village, Shri. A.E. Varpe, Principal, Bharatibaba Mahavidyalaya, Chikani, Prof. R. P. Thorat, NSS Programme Officer, Pharmacy, Prof. R.S. Pawase NSS Programme Officer, Engineering, Dr. M.A. Vyankatesh (Principal Amrutvahini College of Engg, Sangamner), Dr. M.J. Chavan (Principal Amrutvahini College of Pharmacy, Sangamner), Prof. V.S. More, SDO, AVCOP, Sangamner, Staff member of Amrutvahini college of Pharmacy, Sangamner, Staff Members of Amrutvahini College of Engineering, Staffs of Bharatibaba Mahavidyalaya Chikani. During the camp of seven days various activities were conducted by the students under the guidance of Mr. R. P Thorat and Staff coordinators Dr. V. S. More, Mr. M. V. Mahale, Mr. S. M. Kalmegh, Mr. V. K. Nikam, Mr. S. G. Kute, Mrs M. B. Kanawade, Mrs. A. T. Varungase. Activities such as Cleaning of Camp site, Blood group detection, Height & Weight Measurement of Students of Bharatibaba Mahavidyalaya, Chikani, Rallies has been organized through the Village Chikani, Cleanliness & Plantation, Shramdan - Cleaning & Leveling of Smashanbhumi Area by NSS Volunteers, Orientation programme for NSS Volunteers, Family Survey in village were conducted.

















**Celebaration Internation Yoga Day** 





**University Convocation Programme** 









### Sport club



#### Sports Event 2k18-19

Annual Sports Event was organized from 8th March 2019 to 11th March 2019 for AY 2018-2019. The inauguration ceremony of the events was held in the presence of Principal Dr. M. J. Chavan and Sports In charge Mr. M. V. Mahale. Various sports events such as cricket, volley ball, Kho kho chess, carom, badminton, Running, shot Put was carried out in presence of Sports secretary, Sports Incharge, and other Event Co ordinators.



#### Educational / Industrial Visit

#### Educational Visit to Nisarg Mahiti Kendra, Chandanapuri, Sangamner.

Apart from the academic schedule of the students to improve curricular of the students, college had organized an educational visit for the students of Second Year B. Pharmacy on 7th September 2019 (Saturday) at "Nisarg Mahiti Kendra", Chandanapuri, Sangamner, Ahmednagar. The visit started at morning 09.00 am by 51 students (Girls: 31; Boys: 20) of S.Y. B. Pharm along with 3 teaching staff members. After prime interaction with Co-ordinators Mr. R. S. Thite, Vanpal, Vanparikshetra, Sangamner, students entered into the "Nisarg Mahiti Kendra", Chandanapuri, Sangamner.

Mr. R. S. Thite introduced number of medicinal plants and its significance of present live species. He also interacts with students and gave valuable information about different therapeutic properties and use of medicinal plants and also aware the ancient properties of folklore species, Curcuma genus. Students also visited at Medicinal Plants Nursery Bed Area, Department of Agriculture, Government of Maharashtra at "Nisarg Mahiti Kendra", Chandanapuri, Sangamner. Students also practically closely observe the medicinal herbs and its utility. The officials at Nisarg Mahiti Kendra, Chandanpuri, Sangamner, Ahmednagar were also impressed with curiosity of our students to learn about medicinal and aromatic plants. The students were escorted by accompanied faculty Dr. D. S. Chumbhale, Mr. S. D. Gunjal and Ms. A. T. Varungase. The students were very happy and felt enriched after visiting at this centre.



College Canteen



### **EoA 2019-2020**

#### All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)





#### **APPROVAL PROCESS 2019-20**

#### Extension of Approval (EoA)

F.No. Western/1-4267298925/2019/EOA

Date: 10-Apr-2019

To.

The Secretary, Tech. & Higher Education Deptt. Govt. of Maharashta, Mantralaya, Annexe Building, Mumbai-400032

#### Sub: Extension of Approval for the Academic Year 2019-20

Ref. Application of the Institution for Extension of approval for the Academic Year 2019-20

#### SinMadam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.ABIAICTE/REGI2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Permanent Id          | 1-22221982  | Application ld            | 1-4267296925   |
|-----------------------|---|---------------------------|--|
| Name of the institute | AMRUTVAHINI COLLEGE OF<br>PHARMACY, SANGAMNER                                     | Name of the Society/Trust | AMRUTVAHINI SHETI & SHIKSHAN<br>VIKAS SANSHTA                                      |
| Institute Address     | AMBUTNAGAR, P.O. SANGAMNER<br>S.K., SANGAMNER, AHMEDNAGAR,<br>Maharashira, 422608 | Society/Trust Address     | AMRUTNAGAR, P.O. SANGAMNER<br>S.K., SANGAMNER, AHMEDNAGAR,<br>Misharashtra, 422608 |
| Institute Type        | Uneded - Private  | Region                    | Western  |

| Opted for Change from<br>Women to Co-Ed and vice<br>versa       | No | Change from Women to Co-Ed<br>and vice versa Approved or<br>Not      | NA   |
|---|----|--|------|
| Opted for Change of Name  | No | Change of Name Approved or<br>Not                                    | NA.  |
| Opted for Change of<br>Site/Location                            | No | Change of Site/Location<br>Approved or Not                           | NA . |
| Opted for Conversion from<br>Degree to Diploma or vice<br>versa | No | Conversion for Degree to<br>Diploma or vice versa<br>Approved or Not | NA . |
| Opted for Organization Name<br>Change                           | No | Change of Organization Name<br>Approved or Not                       | NA . |
| Opted for Merger of<br>Institution                              | No | Merger of Institution Approved<br>or Not                             | NA . |
| Opted for Introduction of<br>New Program/Level                  | No | Introduction of Program/Level Approved or Not                        | NA . |

To conduct following Courses with the Intake Indicated below for the Academic Year 2019-20

| Program  | age. | Level             | Course                          | FT/PT+ | Afficating Body<br>(UniviBody) | Intake Approved for<br>2019-20 | NRI Approval<br>Status | PIO / FN / Gulf<br>questar OCI/<br>Approval Status |
|----------|------|-------------------|---------------------------------|--------|--------------------------------|--------------------------------|------------------------|--|
| Pharmacy | tst  | Under<br>Graduate | Pharmacy                        | FT     | University of Pune, Pune       | 60                             | NA.                    | NA.  |
| Pharmacy | fet  | Post<br>Graduate  | Pharmaceuscs                    | FT     | University of Pune, Pune       | 18                             | NA                     | NA.  |
| Phamacy  | Tet  | Post<br>Graduate  | Pharmacognusy                   | FT     | University of Pune, Pune       | 10                             | NA                     | NA   |
| Phirmacy | tet  | Post.<br>Graduate | Quality Assurance<br>Techniques | FT     | University of Pune, Pune       | 18                             | NA                     | NA.  |

Application No. 1-4267298925 Note: This is a Computer generated Report. No signature is required. Printed By ::ac19250005

Page 1 of 2

Letter Printed On 24 April 2019.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. A.P Mittal Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Maharashtra
- 2. The Registrar\*\*,

University Of Pune, Pune

#### 3. The Principal / Director,

Amrutvahini College Of Pharmacy, Sangamner Amrutnagar, P.O.Sangamner S.K., Sangamner,Ahmednagar, Maharashtra,422608

#### 4. The Secretary / Chairman,

Amrutvahini Sheti & Shikshan Vikas Sanshta Amrutnagar, P.O.Sangamner S.K.. Sangamner,Ahmednagar, Maharashtra,422608

#### 5. The Regional Officer,

All India Council for Technical Education Industrial Assurance Building 2nd Floor, Nariman Road

#### 6. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-india.org/

Application No:1-4267298925 Note: This is a Computer generated Report. No signature is required. Printed By: ae19250003

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through Post-Ernal. However, consolidated list of Approved Institution s(bulk) will be shared through official Ernal. Address to the concerned Authorities mentioned above.



#### All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)



Nelson Mandela Marg Vasard Kunj, New Delhi-110070 Website: www.aicls-india.org

#### APPROVAL PROCESS 2020-21

#### Extension of Approval (EoA)

F.No. Western/1-7003189245/2020/EOA

Date: 30-Apr-2020

To,

The Secretary, Tech. & Higher Education Deptt. Govt. of Maharashta, Mantralaya, Annexe Building, Mumbai-400032

#### Sub: Extension of Approval for the Academic Year 2020-21

Ref: Application of the Institution for Extension of Approval for the Academic Year 2020-21.

#### SirMedam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB(ACTE/REG/2020 dated 4th February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| Ponnanent Id          | 1-22221182  | Application Id            | 1-7003189245   |
|-----------------------|---|---------------------------|--|
| Name of the Institute | AMRUTVAHINI COLLEGE OF<br>PHARMACY, SANGAMNER                                     | Name of the Society/Trust | AMRUTVAHINI SHETI &<br>SHIKSHAN VIKAS SANSHTA                        |
| Institute Address     | AMRUTNAGAR, F.O. SANGAMNER<br>S.K., SANGAMNER, AHMEDNAGAR,<br>Maharashira, 422608 | Society/Trust Address     | AMRUTNAGAR,<br>P.O.SANGAMNER<br>S.K.,SANGAMNER,AHMEDNAGAR<br>,422608 |
| Institute Type        | Private-Self Firancing  | Region                    | Western  |

#### To conduct following Courses with the Intake indicated below for the Academic Year 2020-21

| Program  | Level             | Course            | Affiliating Body<br>(University<br>(Body) | Intake<br>Approved<br>for 2019-20 | Intake<br>Approved<br>for 2020-21 | NRI<br>Approval<br>Status | PIO / FN /<br>Guif quota/<br>OC/<br>Approval<br>Status |
|----------|-------------------|-------------------|---|-----------------------------------|-----------------------------------|---------------------------|--|
| PHARMACY | UNDER<br>GRADUATE | PHARMACY          | University of Pune,<br>Pune               | 60                                | 100                               | NA                        | No   |
| PHARMACY | POST<br>GRADUATE  | PHARMACEUTIC<br>S | University of Pune,<br>Pune               | 18                                | 18                                | NA                        | No   |
| PHARMACY | POST<br>GRADUATE  | PHARMACOGN<br>OSY | University of Pune,<br>Pune               | 10                                | 10                                | NA                        | No   |

PHARMACY POST GRADUATE OUALITY ASSURANCE TECHNIQUES Pure 18 18 NA No No

It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)

#### **Important Instructions**

- 1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
- 2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
- 3. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.
- 4. Strict compliance of Anti-Ragging Regulation: Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 373/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Prof.Rajive Kumar Member Secretary, AICTE

#### Copy to:

- 1. The Director Of Technical Education\*\*, Maharashtra
- 2. The Registrar\*\*,

University Of Pune, Pune

3. The Principal / Director,

AMRUTVAHINI COLLEGE OF PHARMACY, SANGAMNER Amrutnagar, P.O.Sangamner S.K., Sangamner,Ahmednagar, Maharashtra,422608

 The Secretary / Chairman, AMRUTNAGAR, P.O.SANGAMNER S.K. SANGAMNER, AHMEDNAGAR ,422608

5. The Regional Officer,

All India Council for Technical Education

Industrial Assurance Building 2nd Floor, Nariman Road

#### 6. Guard File(AICTE)

Note: Validity of the Course details may be verified at http://www.aicte-indig.org/

<sup>\*\*</sup> Individual Approval letter copy will not be communicated through PostErnell. However, consolidated lat of Approved Institutions(built) will be shared through official Ernell Address to the concerned Authorities mentioned above.



### Student progression thumbnail



